**Ag freastal ar an Dún**

**agus Ard Mhacha Theas**

**Serving Down**

**and South Armagh**

Name of Nominating Club/Organisation/School /Person

***Junior Club Team of the Year 2024***

***In association with***



***Closing Date:*** Monday 10 February @ 4pm 2025

***Shortlisting Week Ending:*** Friday 14 February 2025

***Notification to applicants:*** W/C 17 February 2025

***Photocall for Nominees***:

Newry Wednesday 5 March 2025 (3pm-7pm)

* Downpatrick Thursday 6 March 2025 (3pm-7pm)

***Ticket Sales:*** *Monday 24 February 2025 - £25 per person*

***Sports Awards Event:*** Canal Court Hotel, Newry Friday 14 March 2025 @ 6:30pm

This award recognises the achievements of a Junior Club Team based in the Newry, Mourne and Down District Council area, which has excelled in either provincial, interprovincial, national (UK or Ireland, International or world competition during the calendar year **January 2024 – December 2024.**

**Criteria**

Nominees must demonstrate the following:

* Significant success during the calendar year **January 2024 – December 2024.**
* All Clubs are restricted to **nominating one team.**
* All Juniors on the team must be **under the age of 18 on 1st January 2024.**
* Please provide details of the **Junior Club team involvement and/or achievements and success** during the period **January 2024 – December 2024**.
* Provide supporting information for this application and **include team dedication, motivation, commitment, and enthusiasm** in their role.

**Each criterion is assessed individually and must therefore be completed in full. Nominating person should not rely on information included in a previous answer for another criteria.**

**All sections of this form must be completed and must not extend beyond the pages provided.**

**Contact details for nominee**

Nominee Name:

Club:

Address:

Parent / Guardian Telephone:

Parent / Guardian Email:

Date of Birth: Click or tap to enter a date.

Parent / Guardian of Nominee has consented to nomination

Confirm Junior Club Team nominee is available to attend photocall and Sports Awards night Choose an item.

Nominees who are not available on scheduled dates, please email [leisureandsport@nmddc.org](mailto:leisureandsport@nmddc.org)

**Contact details of person nominating Junior Club Team of the Year (for reference only)**

Name:

Role within Club:

Address:

Telephone:

Email:

**Nominee Information:**

**Has Nominee received financial support from NMDDC Recognition of Achievement for High Performance Levels in Sport?** Choose an item.

**Please provide details of the team involvement,** **specific competitions entered and detail achievements and success** **during the period January 2024 to December 2024. (Max 1800 characters) (20 marks)**

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**Provide supporting information for this application and include team dedication, motivation, commitment, and enthusiasm in their role during the period January 2024 to December 2024.**

**(5 Marks)**

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| **Dedication (Max 350 characters)** |
|  |
| **Motivation (Max 350 characters)** |
|  |
| **Commitment and enthusiasm (Max 350 characters)** |
|  |

***The information on this form is required by Council for the purpose of processing your form. The information is covered by the provisions of the Data Protection Act 1998. By ticking this box, you allow the Council to process and retain the information for the purpose(s) stated.***

**Accept Declaration**

**Closing Date**

**Nominations must be received by 4pm on Monday 10th February 2025 to be considered for the NMD Sports Awards in association with SANDSA. Any nominations received after this date will not be considered. The judges’ decision is final, and no correspondence will be entered.**

**You can** **email your completed form to:** [**leisureandsport@nmandd.org**](mailto:leisureandsport@nmandd.org)

**You can post your completed form to either:**

**Sports Awards Sports Awards**

**Leisure and Sport Department Leisure and Sport Department**

**Newry Leisure Centre Down Leisure Centre**

**60 Cecil Street 114 Market Street**

**Newry Downpatrick**

**BT35 6AU BT30 6LZ**

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